	Late Annasaheb Patil Sevabhavi Santha's SAMBHAJI RAJE COLLEGE OF LIBRARY & MANAGEMENT SCIENCE, BEED								College Code:						
For college	Course Admitted to: Division:						Form !	Form No:			Please paste a passport size (35 mm X 45 mm)				Ш
use only →							1011111	FOITH NO:							
,	Roll No:   Admission date: / /										Photograph here, Do NOT				
<ol> <li>Use black ink</li> <li>Fill in all field</li> </ol>	ortant notes before fi to fill in the form and is in CAPITAL letters or ichever is NOT applica	<b>Do NOT</b> overwr nly.		Gender: Ma	ale / <del>Fomalo</del>	i					staple. <u>excee</u>		should borde		
	Course applied	l for (													
Course Part or Semester applied for (e.g. 1/2/3/4):				/3/4):			↑ Student should <u>sign strictly <b>inside</b></u> this box only with black ink			is					
Applying for 0	Concession EBC / SC	/ST / NT / O	BC / SBC / P	TC / STC /	Freedom	Fighter /	Ex Servic	e Man :		l					
	inst which Category		erved			If Rese	erved, Spe	cify:							
1. Personal	Information Se	ection						First Many			8.87.4	u - N			
				Last Name			First Name				Middle Name				
Name of the Student: (In case of changed name, write current name)  Name of the Student: (In local language)															
Name of the S	tudent as printed o	on													
Father's/Hush															
(In case of change	e of the Student: ged name)	h. / After Mer	iogo		Marital C	tatus. Us	married /	Marriad/Divargad/	Widowod/F	) occort or	4				
	me change: Willing (DD/MM/YYYY):	iy / After Mari	iage	J	iviaritai S	tatus: Un		Married/Divorced/ Male / Female	w idowed/L	Jesserte	<b>a</b>				
	, ,					DI I O									
Place of Birth							roup (with								
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Student's lo	cation Category: I	Rural/ Urbar	/ Tribal												
	orrespondence														
State: District:			ict:	Tehsil:					City/Town/Village:						
Address (Hous	se no, street/area/s	uburb etc.)							PIN Co	ode:					
	<b>Idress</b> [Write only if	different tha	n 'Address fo	or Corresp	ondence']										
State: District:			ict:	t: Tehsil:				sil: City/1			Town/Village:				
Address (Hous	se no, street/area/s	uburb etc.)							PIN C	odo:					
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Contact Detai															
Phone # 1: Mobile numb	STD Code: er:	Р	hone No:	E	mail ID:	Pho	ne # 2:	STD Code:		Phone N	lo:				
2. Legal Re	servation Inforr	nation Sect	ion												
Domicile of St	ate:	Cate	egory: Open	/ Reserve				/ ST / DT(A) / NT(B) .							
Caste:		Sub-Caste:					<b>lenged:</b> Vi ally Retard	sually Impaired / Sp	peech and/o	r Hearin	g Impaire	ed / O	rthope	edic	
3 Social Re	servation Infor	mation Sec	tion (Chack	(s) which				ne of supporting doc	rumont atta	chad in	saction 6	1			
1	eman/Ward of Ex-S		LOTI [CHECK	· ( +) WITHCI	iovoi is ap			f Project Affected Fa		onou, III	500110110	.1			
Active-Serviceman/Ward of Active-Serviceman						+	Member of Farthquake Affected Family								
Freedom Fighter/Ward of Freedom Fighter						+	Member of Flood / Famine Affected Family							_	
Ward of Primary Teacher						+	Resident of Tribal Area								
Ward of Secondary Teacher						+ + -	Kashmir Migrant								
Deserted/Divorced/Widowed Women								<del>y</del>							
	Information Se					1 1									—
	the Guardian: Serv		/ Profession	n / Farmer	/ Laborer	/ Retired		Annual Income of (last financial year		n (Rs.):					

Phone No.:

Relationship of guardian with applicant:

Form No. :														
			e 'YES' in last column, against th		ing examination	, on basis of which you	are seeking ad	mission to the s	aid course	write NO in front of				
other examinations] Please Note: 10 <sup>th</sup> Details are mandatory in any case  Last College Attended: Year: Roll No.:														
Name of			niversity Name of School/College		Date of Passing (DD/MM/Y YYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Tota Marks Obtained	al Out of	Qualifying Examination? (YES/NO)				
Std 10 <sup>th</sup>					111,		NO.							
Std 12 <sup>th</sup>														
4 Solocte	d/Ontod Danor	c Saction	[Write paper codes or	Dano	r Nama anlı	u in the hoveel								
	nester: 1/3/5/7	Liverite paper codes or	r Name only, in the boxes] Semester: 2/4/6/8 (If decided in First Semester only)											
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2.						2.								
3.						3.								
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7. Attached Documents and Certificates Section														
	Name of Document Passing Certificate of					Original / Attested True Copy Attested True Copy (Mandato				d (Yes/No)				
	•			+h			13 \	itory)						
		of Std 12"' / S	tatement of Marks of Std 12		Attested True	Сору								
	Leaving Certificate				Original									
4	Certificate of Caste	with Categor	ту		Attested True	Сору								
5	Non Creamy Layer (	Certificate			Attested True	Сору								
6	Affidavit for change	d name/ Ma	rriage Certificate / Govt. Gaz		Original									
7	Domicile Certificate				Attested True	Сору								
8	Certificate for Physi	cally Challen	aed			Attested True	Copy							
9		Attested true outy												
10														
8. Other Mother Tor	Information Sec ngue:	tion	Employment Stat	us: Emp	oloyed / Unem	ployed	Do you	wish to join N	CC / NSS	: Yes / No				
	like to apply for Hos						*							
	oficiency and Other													
	Sports participation college/state/nation		nal etc.):											
	entification Marks:	1.		2.										
	ation by Studen													
			ules related to admission											
			any discrepancy, arising for admission will stand			ned by me and i u	ndertake in	at, in absen	ce or any	document the				
			ition of Ragging Act, 199			will abide by all t	he rules an	d regulation	s of the	said Act.				
Place:			<b>33 3</b> .					Ū						
Date:	ration by Guard	lian			Signature o	of the student:								
			d to join your college. Th	ne info	rmation supp	lied by him/her is	correct to t	he best of n	ny know	ledge I have				
			ees, dues to my son/daug					110 2031 01 11	13 141011	lougo. Thavo				
Place:	J			-										
Date:	allaga /Instituta	Hee Only			Signature o	of the Guardian:								
Designation	ollege/Institute		Particulars / Recommenda		ignature and date									
Admission Clerk								orginatur e arie	uuto					
Admission Committee														
Accountant	untant/Cashier Cash Received: Rs. Recei													
Registrar/Office Superintendent								-						
Principal/D	irector													

**Note:** Student **MUST** retain photocopy of completely filled in admission form (both pages) for future reference. Available information in this form will be required to activate his/her account on Digital University Portal.